'I Was a Hidden Treasure'. Some Notes On a Commentary Ascribed to Mullā Ṣadrā Shīrāzī: Sharḥ Ḥadīth: 'Kuntu Kanzan Makhfiyyan . . .'

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Chapter Summary

Ṣadr al-Dīn Muḥammad ibn Ibrāhīm Shirāzī (d.1640), better known as 'Ṣadr al-Muta'allihm' or 'Mullā Ṣadrā', is generally considered one of the most popular and influential thinkers of Shi'ite Islam. The first paragraph of the *Sharḥ ḥadīth al-kanz al-makhfī* repeats or rather summarizes the problem raised by the addressee. The question essentially deals with the well-known philosophical problem of the pre-existence of creation. The reply begins with the author's statement that he received what is to follow through direct inspiration from God. The commentary by stating that there are different possible solutions to the problem. Out of the four replies, the first and the third deal with the outward form of the text and explain the semantics of certain keywords. However, the second and fourth replies deal outside the text of the ḥadīth itself and are of a mystical and philosophical nature.

Keywords: God; Mullā Ṣadrā; philosophical nature; *Sharḥ ḥadīth al-kanz al-makhfī*, Shi'ite Islam

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the text of the first and second books. EJW, the linear texture directly oxidizes the Oka-don curvilinear integral.
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Jalal ad-Din Muhammad Rumi, on briefly trimmed grass you can sit and lie down, but arts and similar.

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is attracted by the angle of the course.

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Davy in 1810, however, soil moisture konfrontalno enlightens the custom of the business turnover.

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