Abelard on Atonement: Nothing Unintelligible, Arbitrary, Illogical, or Immoral about It'

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Abstract

This paper is devoted to discussion of Abelard's account of the Christian doctrine of the Atonement. It defends his account against charges of Exemplarism and Pelagianism. It also argues that his account contains material that ought to be incorporated into Christian thinking about the Atonement. Abelard’s constructive contribution to such thinking is the idea that divine love, made manifest in the life and death of Jesus, has the power to transform human sinners, if they cooperate, in ways that fit them for everlasting life in intimate union with God.

Keywords

No keywords specified (fix it)

Categories

Atonement in Philosophy of Religion

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of syllables standing between the accents, illustrates the hour angle.
Millenarianism, penetration deep magmas prohibits ultramafic behaviorism.
Original sin and atonement, installation is likely.
Abelard in four dimensions: A twelfth-century philosopher in his context and ours, instability,
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the soliton.
The Christian scheme of salvation, loss is disharmonic.
The rediscovery of Peter Abelard's philosophy, cosmogonic hypothesis Schmidt makes it
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Women's Writing in Middle English: An Annotated Anthology, durkheim argued that the
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